## APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA PG 1

|              | See  | 1 Total pages filed:  |                                   |
|--------------|--|---|-----------------------------------|
| 2            | CANDIDATE                                  | MS/MRS/MR FRST MI   | OFFICE USE ONLY                   |
|              | NAME                                       | Ms. Jenisha L   | Filer ID #                        |
|              |  | NICKNAME LAST SUFFIX  | Date Received CIEIVIEID           |
| 3            | CANDIDATE<br>MAILING<br>ADDRESS            | PO BOX 445 Marshall, TX   | AUG 29 2025 HARRISON COUNTY       |
|              |  | 7/50.11   | Date Hand-delivered or Postmarked |
| 4            | CANDIDATE<br>PHONE                         | AREA CODE PHONE NUMBER EXTENSION  | Receipt # Amount \$               |
|              |  | (903) 473-3879  | Date Processed                    |
| 5            | OFFICE<br>HELD<br>(if any)                 | Fustice of the Place Pct 2  | Date Imaged                       |
| 6            | OFFICE<br>SOUGHT<br>(if known)             | Tustice of the Reace Pet 3  |                                   |
| 7            | CAMPAIGN<br>TREASURER<br>NAME              | MS/MRS/MR FIRST MI NICKNAME  MUMLLY   | Mosley                            |
| 8            | CAMPAIGN<br>TREASURER<br>STREET<br>ADDRESS | STREET ADDRESS; APT / SUITE #; CITY;  | aushall, TX                       |
| (            | residence or business)                     |   | יושפויי                           |
| 9            | CAMPAIGN<br>TREASURER<br>PHONE             | AREA CODE PHONE NUMBER EXTENSION  (903) 930-3869  |                                   |
| 10           | CANDIDATE<br>SIGNATURE                     | I am aware of the Nepotism Law, Chapter 573 of the Te   | xas Government Code.              |
|              |  | I am aware of my responsibility to file timely reports as the Election Code.                            | required by title 15 of           |
|              |  | I am aware of the restrictions in title 15 of the Election C from corporations and labor organizations. | ode on contributions              |
|              |  | Action of Candidate 8   | 29 2025<br>Date Signed            |
| GO TO PAGE 2 |  |   |                                   |

| I1 CANDIDATE<br>NAME                 |   |  |
|--------------------------------------|---|--|
| MODIFIED<br>REPORTING<br>DECLARATION | COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING   |  |
|                                      | •• This declaration must be filed no later than the 30th day before the first election to which the declaration applies. ••   |  |
|                                      | •• The modified reporting option is valid for one election cycle only. ••  (An election cycle includes a primary election, a general election, and any related runoffs.)  |  |
|                                      | Candidates for the office of state chair of a political party     may NOT choose modified reporting. ••   |  |
|                                      | I do not intend to accept more than \$1,110 in political contributions or make more than \$1,110 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report. |  |
|                                      | Year of election(s) or election cycle to  Signature of Candidate  |  |
|                                      | which declaration applies   |  |

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at <a href="mailto:treasappoint@ethics.state.tx.us">treasappoint@ethics.state.tx.us</a>
or mail to

Texas Ethics Commission

P.O. Box 12070

Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority DO NOT SEND TO TEC

For more information about where to file go to: https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php